

Pastor Billy M. Gotcher December 23, 2018

Proverbs 19:2–3 Desire without knowledge is not good, and whoever makes haste with his feet misses his way.
³ When a man's folly brings his way to ruin, his heart rages against the LORD? Galatians 1:6–7 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, ⁷ which is not another; but there are some who trouble you and want to pervert the gospel of Christ.

Galatians 2:21 I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain (for no purpose)."

Christmas – Meaningful or Meaningless? A. Christmas is meaningless if we were not born sinners.

Galatians 2:15–17 We who are Jews by nature, and not sinners of the Gentiles, ¹⁶ knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. ¹⁷ "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

A. Christmas is meaningless if we were not born sinners.

- Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
- John 3:18–19 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

- B. Christmas is meaningless if we could gain heaven by means of our good works - Not even keeping the Mosaic Law will do.
 - Galatians 2:15–16 We who are Jews by nature, and not sinners of the Gentiles, ¹⁶ knowing that a man is **not justified by the works of the law** but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for **by the works of the law no flesh shall be justified**.

- B. Christmas is meaningless if we could gain heaven by means of our good works - Not even keeping the Mosaic Law will do.
 - Galatians 2:18 For if I build again those things which I destroyed, I make myself a transgressor.
 - Galatians 2:21 I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

- C. Christmas is meaningless if we could be justified before God by any other means than by Grace alone through Faith alone in Christ alone.
 - Galatians 2:16 knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

- C. Christmas is meaningless if we could be justified before God by any other means than by Grace alone through Faith alone in Christ alone.
 - Galatians 2:20–21 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. ²¹ I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain.

- C. Christmas is meaningless if we could be justified before God by any other means than by Grace alone through Faith alone in Christ alone.
 - Colossians 2:13–14 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, ¹⁴ having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.

- C. Christmas is meaningless if we could be justified before God by any other means than by Grace alone through Faith alone in Christ alone.
 - Romans 3:23–26 for all have sinned and fall short of the glory of God, ²⁴ being justified freely (as a gift) by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

- D. Christmas is meaningless if we were meant to live for ourselves.
 - Galatians 2:19–20 For I through the law died to the law that I might live to God. ²⁰ I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Matthew 1:18–20 Now the birth of Jesus Christ was as **follows**: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. ¹⁹ Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. ²⁰ But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.

Matthew 1:21-23 And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." ²² So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying:

²³ "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,"
which is translated, "God with us."

- Matthew 1:24-25 ²⁴ Then Joseph, being aroused from sleep, <u>did</u> as the angel of the Lord commanded him and took to him his wife,
 - ²⁵ and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

Luke 19:9–10 ⁹ And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; ¹⁰ for the Son of Man has come to seek and to save that which was lost.

- Luke 15:10 Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."
- Luke 15:32 It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.