



Meeting at 9:00am on Sundays

Find a Life Group that fits!

**Group 1: Teens**

Led by Matthew & Patty Harris & Isaiah Thompson.

Meet in Pastor's Office.

**Group 2: Singles**

Led by Jordan Hebert & Justin Hebert

Meet in Room 7 upstairs.

**Group 3: Growing Families**

Led by Kris Finstad & Roy Thompson.

Meet in Room 8 upstairs.

**Group 4: Seasoned Disciples 1**

Led by Kim Tomlinson

Meet in Room 9 of the Office Wing.

**Group 5: Seasoned Disciples 2**

Led by Les Crane & Steve Poole.

Meet in the Auditorium.

# Oh, How Good It Is

Words and Music by  
Keith Getty, Kristyn Getty,  
Ross Holmes and Stuart Townend

Lilting Folk Tempo (♩ = 69)

D D/F# G D

1. Oh, how good it is when the fam - 'ly of God dwells to -  
2. Oh, how good it is on this jour - ney we share, to re -  
3. Oh, how good it is to em - brace His com - mand to pre -

6 G D/F# Bm A

ge - ther in spi - rit, in faith and un - i - ty. Where the  
joyce with the hap - py and weep with those who mourn. For the  
fer one a - no - ther, for - give as He for - gives. When we

10 D D/F# G D

bonds of peace, of ac - cep - tance and love are the  
weak find strength, the af - fic - ted find grace, when we  
live as one, we all share in the love of the

14 G D/F# G A D Refrain

fruits of His pre - sence Here a - mong us.  
of - fer the bles - sing of be - long - - ing. } So  
Son with the Fa - ther And the Spi - - rit.

18 A G D A

with one voice we'll sing to the Lord; and with one

23 G A D D/F#

heart we'll live out His Word. Till the whole earth sees the Re -

28 G D G D/F# G A

dee - mer has come For He dwells in the pre - sence of his peo -

33 1.2. G D/F# G A 3. D

-ple. 2. Oh, how -ple. 3. Oh, how

Oh, How Good It Is  
(Hymnal: Key of D)



# In Christ Alone

(Capo 1) A<sup>7</sup>                      D                      G                      A                      D/F#

1. In Christ a - lone my hope is found, He is my  
 2. In Christ a - lone! Who took on flesh, full - ness of  
 3. There in the ground His bod - y lay, Light of the  
 4. No guilt in life, no fear in death: this is the

G                      A                      D                      G/A                      D                      G

light, my strength, my song; This cor - ner - stone, this sol - id  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; Then burst - ing forth in glo - rious  
 pow'r of Christ in me. From life's first cry to fin - al

A                      D/F#                      G                      A                      D

ground, firm through the fierc - est drought and storm.  
 ness, scorned by the ones He came to save.  
 day, up from the grave He rose a - gain!  
 breath, Je - sus com - mands my des - ti - ny.

G                      D/F#                      A                      D/F#

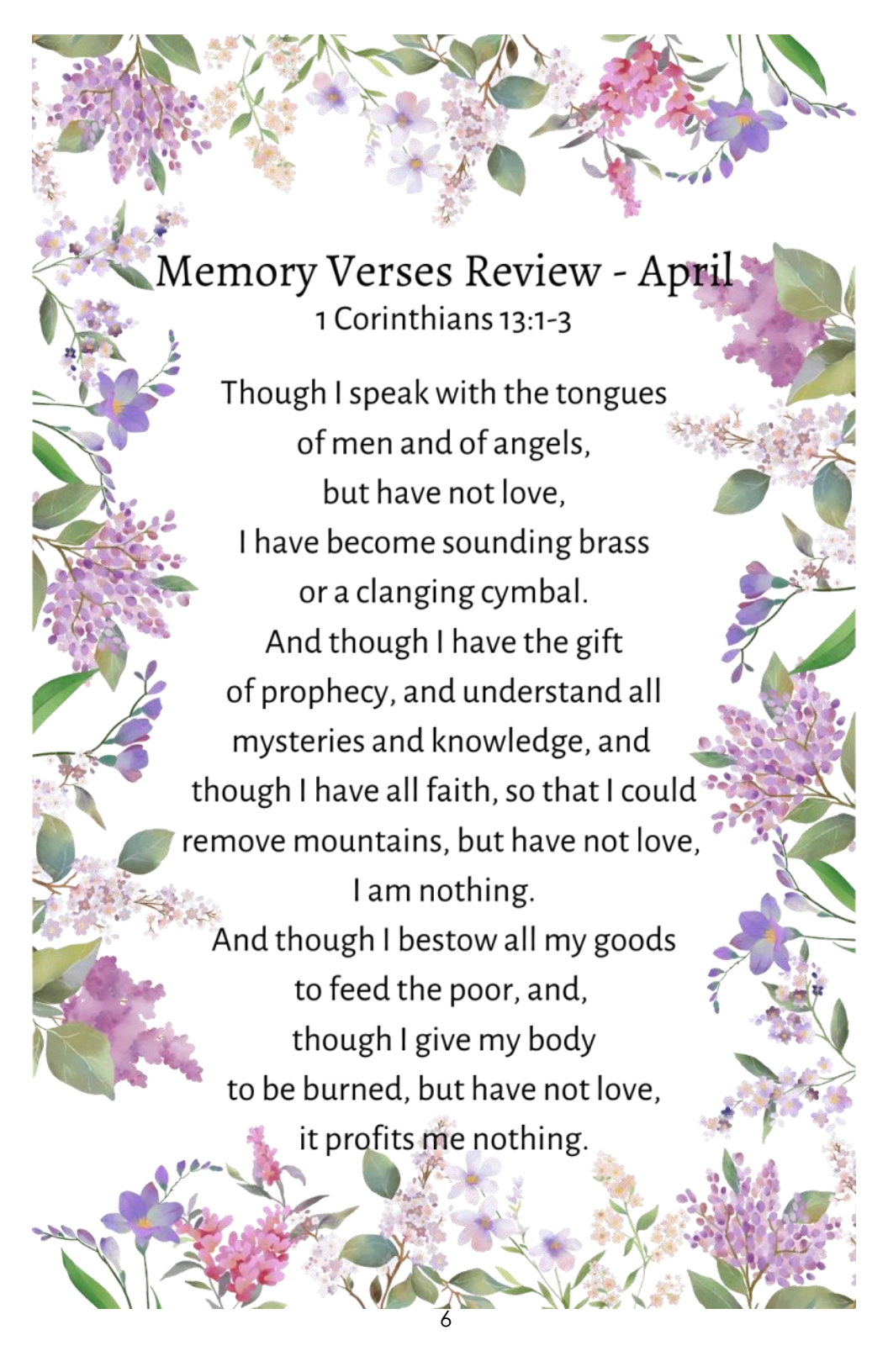
What heights of love, what depths of peace, when fears are  
 'Til on that cross as Je - sus died, the wrath of  
 And as He stands in vic - to - ry, sin's curse has  
 No pow'r of hell, no scheme of man, can ev - er

G D/F# A G/A D G

stilled, when striv - ings cease! My com - for - ter, my all in  
 God was sat - is - fied; For ev - 'ry sin on Him was  
 lost its grip on me; For I am His and He is  
 pluck me from His hand; 'Til He re - turns or calls me

A D/F# G A D

all- here in the love of Christ I stand.  
 laid- here in the death of Christ I live.  
 mine- bought with the pre - cious blood of Christ.  
 home- here in the pow'r of Christ I'll stand.



## Memory Verses Review - April

1 Corinthians 13:1-3

Though I speak with the tongues  
of men and of angels,  
but have not love,  
I have become sounding brass  
or a clanging cymbal.

And though I have the gift  
of prophecy, and understand all  
mysteries and knowledge, and  
though I have all faith, so that I could  
remove mountains, but have not love,  
I am nothing.

And though I bestow all my goods  
to feed the poor, and,  
though I give my body  
to be burned, but have not love,  
it profits me nothing.



# Conferencing Guide

SERMON DATE: 04/14/2024  
DISCUSSION DATE: 04/28/2024  
TEXT: HEBREWS 10:19-25

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## The Only Right Response

### I. THE ONLY RIGHT RESPONSE (VSS. 19-22)

A. Faith (vss. 19-22)

B. Hope (vs. 23)

C. Love (vs. 24)

### II. THE INVITATION

## FOR LIFE GROUP DISCUSSION

1. **Read Hebrews 19:19-25.** As we move into chapter 10 of our Hebrews study, the writer now calls for a response. Up until this time there have been warnings. Look for the warnings in chapters 2, 4, 5, & 6. Write down the ones you find.
2. The writer states two responses to what has been presented about Jesus Christ in verses 22 and 26. What are the two choices?
3. **Read verses 22-24.** The appeal to make the right response is based on three key features. What are they? (Hint: each one can be identified with one word and one from each of the 3 verses.)
4. According to verses 19-21, we can enter into “The Holiest” boldly. What is the holiest? (Hint: think OT priest’s entrance -vs- our entrance now under the new covenant.) What does it mean to enter boldly, and why can we do so? (Hebrews 4:14-16 will in part help you answer this question.) Look at verse 20. What was the old way? What is the new way? Why is the new way “living,” and what and why is the new veil called “His flesh?”



5. Look at verse 22. How must we draw near? What is our evil conscience referring to and what does it mean that our bodies are “washed with pure water?”
6. In verse 23, what is “the confession of our hope?”
7. According to verses 24-25, what will those who respond in faith and hope do?
8. For what reasons is “the assembling of ourselves together” commanded? In context, who do you think are the ones that were forsaking the assembly? (Hint: refer to #1)

# Song of the Month

## Fountain of Grace

(Capo 1) Dsus/A                      D                      G

→ 1. Foun-tain of grace at Cal - va - ry, the Son of  
 → 2. And to this fount each day I go, con - fess-ing  
 3. Foun-tain of grace for oth - ers, too, but in my  
 4. O Lord, to You in shame I bow, hy - poc - ri -  
 → 5. This fount of grace from Cal - va - ry is free to

F#m7                      G<sup>2</sup>                      Asus                      A

God has died for me. Grace un - de -  
 sin He al - read - y knows; And in His  
 pride I them re - fuse. I lift my -  
 sy con - fess - ing now; I rev - el -  
 all, not just to me; So how can

Bm                      Bm/A                      G                      Em<sup>7</sup>

served, so full and free, this fount of  
 grace He par - dons me, this fount of  
 self a - bove their state, and scorn to  
 in grace shown to me, yet hold it  
 I this grace de - ny to some-one

D/A                      G/A                      D                      D/F#

grace                      has      res - cued      me.  
 grace                      keeps      cleans - ing      me.  
 share                      this      fount of      grace.      A fount of  
 back                      from      those in      need.  
 el                      se's      des - perate      cry?

G                      A                      D                      D/F#

grace                      God now pro - vides                      To all who

G                      A                      D                      D/F#                      G                      A/G

turn      to Je - sus Christ.      Hearts cleansed by faith,      then, Spir - it

D/F#                      G<sup>2</sup>                      Asus                      A                      G/A                      D

filled,                      E - qual they stand                      at Cal - v'ry's hill.

# His Robes for Mine

D G/A D G/D G/A

1. His robes for mine: O won - der - ful ex -  
 2. His robes for mine: What cause have I for  
 3. His robes for mine: God's jus - tice is ap -  
 4. His robes for mine: Such an - guish none can

D G/A D G Em<sup>7</sup>

change! Clothed in my sin, Christ suf - fered 'neath God's  
 dread? God's daunt - ing law, Christ mas - tered in my  
 peased. Je - sus is crushed, and thus the Fa - ther's  
 know. Christ, God's be - loved, con - demned as though His

Asus A D/F# G A

rage. Draped in His right - eous - ness, I'm jus - ti -  
 stead. Fault - less I stand, with right - eous works not  
 pleased. Christ drank God's wrath on sin, then cried, "'Tis  
 foe. He, as though I, ac - cursed and left a -

F#m Bm<sup>7</sup> G<sup>2</sup> D/A A<sup>7</sup> D

fied. In Christ I live, for in my place He died.  
 mine, Saved by my Lord's vi - car - ious death and life.  
 done!" Sin's wage is paid; pro - pi - ti - a - tion won.  
 lone; I, as though He, em - braced and wel - comed home!

Bm E/G# A D/F#

I cling to Christ, and mar-vel at the cost: Je - sus for -

G A D/F#

sak - en, God es - tranged from God. Bought by such

Bm E/G# A D/F# G

love, my life is not my own: My

D/F# G Em7 G/A D

praise- my all- shall be for Christ a - lone.

# I Run to Christ

G/A D A/C# Bm A D

→ 1. I run to Christ when chased by fear and  
 → 2. I run to Christ when worn by life and  
 → 3. I run to Christ when stalked by sin and

G Em7 Asus A D A/C#

find a ref - uge sure. "Be - lieve in me," His  
 find my soul re - freshed. "Come un - to me," He  
 find a sure es - cape. "De - liv - er me," I

Bm A D G G/A A7 D A/C#

voice I hear; His words and wounds se - cure. I  
 calls through strife; fa - tigue gives way to rest. I  
 cry to Him; temp - ta - tion yields to grace. I

Bm G D/F# Bm Em9 D/F#

run to Christ when torn by grief and find a - bun - dant  
 run to Christ when vexed by hell and find a might - y  
 run to Christ when plagued by shame and find my one de -

Asus A D A/C# Bm A D

peace. "I, too, had tears," He gen - tly speaks;  
 arm. "The Dev - il flees," the Scrip - tures tell;  
 fense. "I bore God's wrath," He pleads my case-

G G/A A<sup>7</sup> D

thus, joy and sor - row meet.  
 he roars, but can - not harm.  
 my ad - vo - cate and friend.



